PENNSYLVANIA SOCIETY OF TAX & ACCOUNTING PROFESSIONALS
LEVERAGE THE POWER OF SMALLER PRACTICES

BUXMONT CHAPTER

BUXMONT CHAPTER EMAIL: MBANYAICPA@GMAIL.COM

APPLICATION FOR SCHOLARSHIP 2020 ACADEMIC YEAR

INSTRUCTIONS

- To qualify for this scholarship, student applicant must have a permanent residence in either Bucks or Montgomery County, Pennsylvania, and be a full time student entering their Junior or Senior (includes 4th & 5th year Seniors) year in the fall of 2020. In addition, applicant must be a declared Accounting Major with a "B" or better cumulative & Accounting Grade Point Average. **This scholarship is based on merit.**

- An **OFFICIAL** transcript from each college, junior college or university attended must be submitted to the Buxmont Chapter with completed application.

- Attach a brief essay of approximately 150 words explaining why accounting was your profession of choice.

- Attach a **SIGNED** letter of recommendation from your Accounting professors/instructors.

- Send this completed application and all supplemental documents (transcripts, essay and letter of recommendation) to the **Pennsylvania Society of Tax & Accountant Professionals, Buxmont Chapter Attention: Marilyn Banyai, CPA, Chairperson, 975 School Street, Collegeville, PA 19426.**
  Completed application must be received by the Buxmont Chapter no later than **Friday, May 8, 2020.**

- Scholarship recipients will be notified in June 2020, and awarded at the **June 23, 2020 Chapter Meeting**.

IMPORTANT: Failure to attach transcripts, essay and signed letter of recommendation, along with completed application will disqualify application from consideration of a scholarship.

NAME:_____
(Last) (First) (Initial)

ADDRESS:_____
(Street) (City) (State) (Zip)

PHONE: (_____)_____

COLLEGE(S) or UNIVERSITY ATTENDED OR ATTENDING (Use additional sheet if needed)

_____ Attended from_____to_____
(School Name) (Street Address) (City) (State) mo/yr mo/yy

_____ Attended from_____to_____
(School Name) (Street Address) (City) (State) mo/yr mo/yr

ACADEMIC MAJOR:_____ OVERALL GPA_____ACCOUNTING GPA_____
(CUM) (CUM)

Please check one: Sophomore _____Junior_____Senior_____

Please attach an additional sheet to detail participation in the following categories:

- **College Activities, Elected Positions**
- **Special Honors, Awards**
- **Community Activities**

I affirm that all the statements made in this application are true to the best of my knowledge.

_____ _____
Signature of Applicant **Date**